

SIGN IN SHEET,

10:00A.M. 3/8/19 NON-MANDATORY PREPROPOSAL CONFERENCE

ORANGE COUNTY COURTHOUSE
425 N. ORANGE AVE., ORLANDO FL 32801

INVITATION FOR BIDS #Y19-1041-KB
UPS AND BATTERY SYSTEMS PREVENTATIVE MAINTENANCE AND REPAIRS

VENDOR SIGN IN SHEET

Company Name: Murrissette Electric	Company Name:
Representative Name: Michael Myers	Representative Name:
Phone #: 407-625-4764	Phone #:
E-Mail Address: michael@murrissetteelectric.com	E-Mail Address:

Company Name: Ellman Power Systems, Inc.	Company Name:
Representative Name: RON ELLMAN	Representative Name:
Phone #: 407-719-1907	Phone #:
E-Mail Address: Ron@ellmanpower.com	E-Mail Address:

Company Name: Gruber / MCS	Company Name:
Representative Name: Adam CREWS	Representative Name:
Phone #: 904-838-8923	Phone #:
E-Mail Address: Adam.CREWS@MC.SERVICES	E-Mail Address:

Company Name:	Company Name:
Representative Name:	Representative Name:
Phone #:	Phone #:
E-Mail Address:	E-Mail Address:

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Division: Proc PROCUREMENT	Division: FACILITIES MGMT
Name: KATHY BOZEMAN	Name: Tiffany Fuller
Phone extension #: 6-5636	Phone extension #: 6-7436

Division: FACILITIES MGMT	Division:
Name:	Name:
Phone extension #:	Phone extension #:

Division:	Division:
Name:	Name:
Phone extension #:	Phone extension #:

Division:	Division:
Name:	Name:
Phone extension #:	Phone extension #: